



CATHEDRAL
OF SAINT ANDREW
Grand Rapids, MI

TWENTY-NINTH SUNDAY IN ORDINARY TIME

OCTOBER 19, 2025

INTRODUCTORY RITES

ENTRANCE

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

PENITENTIAL ACT

GLORY TO GOD



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we

Continued on next page.

bless you, we a-dore you, we glo-ri-fy you, we
 give you thanks for your great glo-ry, Lord God,
 heav-en-ly King, O God, al-might-y Fa-ther.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of
 God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have
 mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the
 Fa-ther. A-men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

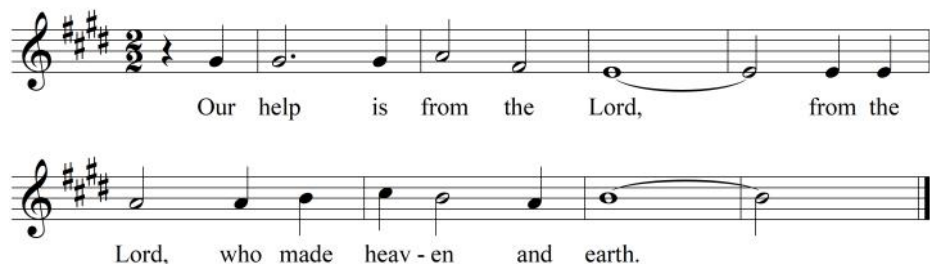
Exodus 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up,

Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

RESPONSORIAL PSALM

Psalm 121



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Ronald F. Krisman, © 2004, GIA Publications.

SECOND READING

2 Timothy 3:14—4:2

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for

every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

GOSPEL ACCLAMATION

GOSPEL

Luke 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any

human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten,

not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on

the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the

Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY (10:00)

Hear My Prayer

O Lord, please hear my prayer, in the morning when I rise.

It's your servant bound for glory. O dear Lord, please hear my prayer

O Lord, please hear my prayer, keep me safe with in your arms.

It's your servant bound for glory. O dear Lord, please hear my prayer

When my work on earth is done, and you come to take me home.

Just to know I'm bound for glory, and hear you say, "well done."

Done with sin and sorrow, have mercy, mercy. Amen.

Words and music by Moses Hogan.

OFFERTORY (4:30)

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross;
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911–1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848–1918

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts.

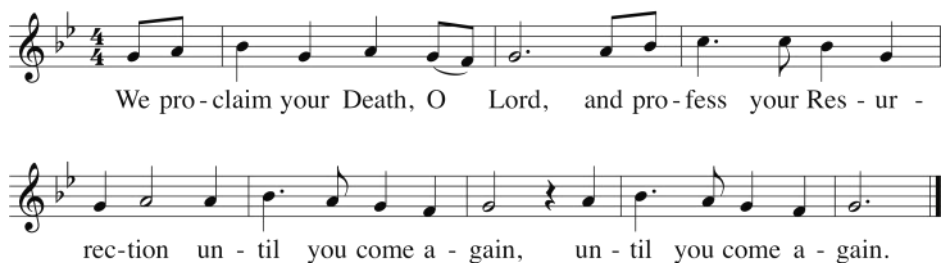
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

MEMORIAL ACCLAMATION



Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

AMEN



Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

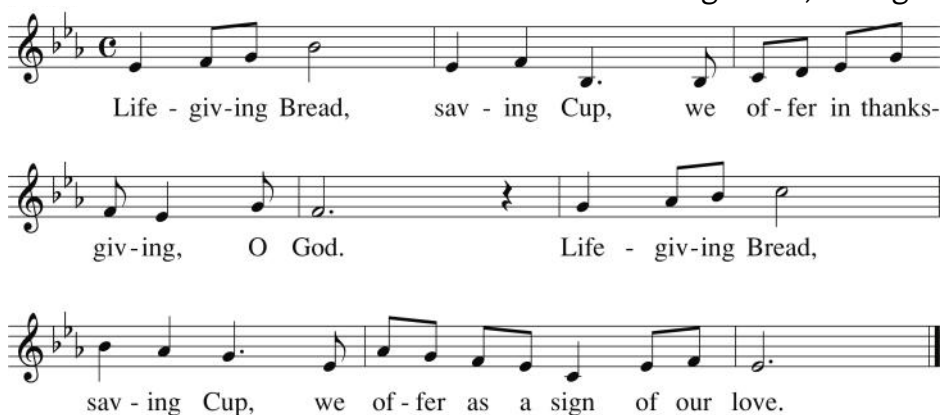
COMMUNION ANTIPHON

Psalms 33:18-19

*Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love,
to rescue their souls from death, to keep them alive in famine.*

COMMUNION

Life-Giving Bread, Saving Cup



1. For bread that is broken, we give thanks; For wine that is poured, we give praise.
For life and for knowledge of the kingdom: All praise to you until the end of time!
2. We thank you, O Father, for your name, Which you give to dwell in our hearts.
You bring us together as one family: All praise to you until the end of time!
3. Creator of all, we offer thanks; You give us a share in your life.
You strengthen our body and our spirit: All praise to you until the end of time!
4. Remember your Church, which sings your praise; Perfect it in truth and in love.
And gather your people all together to praise you until the end of time!

Text: Adapted from the *Didache*, 2nd C.; James Chepponis. Music: James Chepponis, © 1987, GIA Publications, Inc.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,
Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;
Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,
Je - sus and your Son to us im - parts.
Cleansed and con - formed un - to your will.
Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,
And giv'n us food for all our days,
Was in this bro - ken bread made one,
Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered
Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.

Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895–1984, alt., © 1940, The Church Pension Fund
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

4:30 Mass: Please return this worship aid to the ushers as you exit
so they may be reused at the 10am Mass. Thank you!

Prayer for Vocations

O God, hear our prayer and let our cry come to You. Bless the Diocese of Grand Rapids with many vocations to the priesthood, diaconate, and religious life. Give Your sons and daughters the confidence to accept Your call, and the love to follow always in the footsteps of Your beloved Son with courage and dedication to Your will. Amen.

Music: All rights reserved. Reprinted under OneLicense.net A-703296. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.